

March 3 2010

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

**IN THE SUPREME COURT OF THE STATE OF MONTANA
THE OFFICE OF THE CLERK OF SUPREME COURT
HELENA, MONTANA 59620-3003**

March 3, 2010

NOTICE OF HEARING

Supreme Court No.
DA 09-0500

LON PETERSON,

Plaintiff and Appellant,

v.

ST. PAUL FIRE AND MARINE, INSURANCE COMPANY,

Defendant, Appellee and Cross-Appellant.

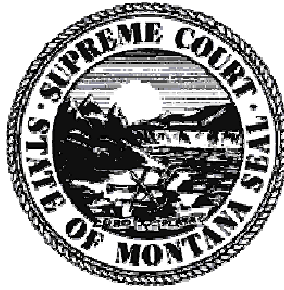
ORAL ARGUMENT is set for April 21, 2010 at 9:30 AM in the Courtroom of the Montana Supreme Court, Justice Building, Helena, Montana.

Sincerely,

A handwritten signature in blue ink, appearing to read "Ed Smith", is written over a horizontal line.

ED SMITH
Clerk of the Supreme Court

PLEASE SIGN AND RETURN THE SECOND SHEET



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NOTICE: Please sign and return this notice promptly.

Counsel Signature: _____

Return to:

Ed Smith
Clerk of the Supreme Court
Helena, MT 59620-3003